

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2022

Mr. Speaker:

The President of the Senate has appointed a Conference Committee consisting of Senators C. Bramble, D. Hinkins, and G. Davis to meet with a like committee from the House of Representatives to consider or amend **5th Sub. S.B. 43**, OCCUPATIONAL AND PROFESSIONAL LICENSING MODIFICATIONS, by Senator C. Bramble. The joint conference committee is scheduled to meet in Rules Room on Feb 28, 2022 at 10:15 p.m.

Respectfully,

Secretary of the Senate